#### STRATA PLAN 47991

41 Rocklands Road, Wollstonecraft

### MINUTES OF THE EXECUTIVE COMMITTEE MEETING

held on Monday 28 June, 2004

A. Moon (44) R. Joy (155)

R. Flannery (59) B. Burke (156) C. Murray (128) I. Muncaster (159) P. Hurdis (130) P. Dickeson (86)

IN ATTENDANCE: Phillip Torpy (Bright & Duggan Pty Ltd)

W. Tratsellas (68)

**CHAIRMAN:** Tony Moon chaired the meeting and commenced proceedings at 6:15pm.

**Resolved** that the minutes of the previous **Executive Committee Meeting MOTION 1:** 

held 3 May, 2004 be adopted. Minutes

**MOTION 2:** The Financial Statement were adopted subject to the following changes:

> The Special Levy Income to be shown in Sinking Funds. Finance

Amounts posted to wrong account categories e.g. cleaning.

Monthly issue of month end accounts to treasurer.

**Resolved** that the Executive Committee receives the reports from the **MOTION 3:** following sub-committees and implement the necessary recommendations. **Operations** 

## **Operations:** (B Burke)

- > Cleaning issues have been addressed in most instances and progress is underway.
- ➤ Notice boards did not have the notices of Executive Committee meeting on them.
- > Carpet in some of the lifts is to be replaced.
- Corroded Metal grid at end of carpark area to be replaced.
- Water seepage has appeared at very end of carpark and needs to be investigated.
- Plants need to be sprayed (azelias).
- > Sauna heater is being repaired.
- > Pillar near entrance is in need of repair.
- ➤ Washing on balconies is an issue.

## **Parking**: (Rosemary Flannery)

Report tabled (Attached).

### **Communications** (Peter Dickeson)

- There has been little interest in the web site since 24<sup>th</sup> Feb.
- There is a need to update the information for the site.

## **Major Works** (Ray Joy)

Works on the foyers have started.

 $C:\label{lem:condition} C:\label{lem:condition} B\&D\mbox{\colored} D\mbox{\colored} D\mbo$ 

PRESENT:

- The work on the pergolas has started but there have been access problems and difficulty with replacing the membrane.
- There is a delay issuing the tender for some works on decks and the re-waterproofing.
- ➤ Unit 160 issues needs to be addressed as soon as possible.
- ➤ There have been additional problems relating to U16 &18 and some works that were done need to be redone for U18 &162.

# **MOTION 4:** *Unit 143*

- a) Resolved that the Owners Corporation determine that Deepak
  Dinesh Kumar Powani, the occupiers of Unit 143, have breached
  By-Law 2 (parking) by parking a vehicle on common property on
  without the prior approval from the Owners Corporation.
- b) *Resolved* that a Notice under section 45 of the Strata Schemes Management Act 1996 be served upon *Deepak Dinesh Kumar Powani* in respect of their breach of By-Law2, and that the common seal be affixed to the Notice in the presence of Bright & Duggan Pty. Ltd. ACN 001 554 650, being a person authotised to attest the affixing of the seal.
- c) **Resolved** that the managing agent be authorised and instructed to effect service of the Notice upon **Dinesh Kumar Powan**.

# MOTION 5: Cost Recovery

➤ **Resolved** to note the progress regarding the balustrades; discussions continuing between our legal representatives and those of the developer.

# MOTION 6: Contracts

**Resolved** to note that all contracts will be reviewed:

**Fire:** Wormald contract is open-ended and requires 90 days notice in writing to terminate.

**Hot Water:** Admiral plumbing are currently looking after the hot water service and no contract is in place.

**Pest:** Wizard are the current contractors

**Garage Doors:** Allgate is the current contractor.

**Lifts:** Current contract is with Otis and contract expires April 2005. Notice to be in writing 3 months before.

**Fire Monitoring:** Current contract is with Tyco and 3 months notice is required.

**Pumps:** Admiral plumbing are looking after this.

**Security:** KSS current contract at \$28,000pa. New contract to be negotiated.

**Lift Certification:** Campbell & Associates have signed off and no longer required.

**Fire Certification:** Quotations are required for this service.

# MOTION 7: *Unit 28*

a) *Resolved* that the Owners Corporation determine that *Mr. Jakob*, the occupiers of **Unit 28**, have breached **By-law 2 parking** by parking a vehicle on common property without prior approval from the Owners Corporation

- b) *Resolved* that a Notice under Section 45 of the Strata Schemes Management Act 1996 be served upon *Mr. Jakob* in respect of their breach of **By-law 2**, and that the common seal be affixed to the Notice in the presence of Bright & Duggan Pty Ltd ACN 001 554 650, being a person authorised to attest the affixing of the seal.
- c) **Resolved** that the managing agent be authorised and instructed to effect service of the Notice upon **Mr. Jakob**.

# MOTION 8: *Unit 3*

- a) Resolved that the Owners Corporation determine that Ms. H. Foldynova, the occupiers of Unit 3, have breached By-law 2 (parking) by parking a vehicle on common property without prior approval from the Owners Corporation
- b) *Resolved* that a Notice under Section 45 of the Strata Schemes Management Act 1996 be served upon *Ms. H. Foldynova* in respect of their breach of **By-law 2**, and that the common seal be affixed to the Notice in the presence of Bright & Duggan Pty Ltd ACN 001 554 650, being a person authorised to attest the affixing of the seal.
- c) **Resolved** that the managing agent be authorised and instructed to effect service of the Notice upon **Ms. H. Foldynova**.

٨	<b>/</b> I	$\cap$	$\mathbf{T}$	n	N	Q.
I	AL.	v	L	w		7.

Motion withdrawn.

#### **General Business**

### **Unit 68:**

**Resolved** to require additional information regarding the legal aspects of the proposed extension and its effect on insurance.

There is a requirement for the proposed development to have an Exclusive use By-Law in place and to be presented at the next Annual General Meeting for consideration. This is the responsibility of the proposing lot owner. There is also a need to present detailed plans and drawings for consideration at this meeting.

### **NEXT MEETING:**

Next meeting to be held on *Monday 23 August*, 2004.

The meeting closed at 7.40pm

• • • • • • • • • • • • • • • • • • • •	
CHAIRMAN	DATE